



MISSOURI DEPARTMENT OF TRANSPORTATION  
 MOTOR CARRIER SERVICES  
 P. O. BOX 893, 1320 CREEK TRAIL DRIVE  
 JEFFERSON CITY, MO 65102-0893  
 PHONE: (573) 751-6433 FAX: (573) 751-0916  
 WEB ADDRESS: www.modot.org/mcs

**MILEAGE REGISTRATION FORM**

JURISDICTIONAL USE ONLY		
NUMBER OF POWER UNITS	NUMBER OF TRAILERS	REGISTRATION FEE DATE
NUMBER OF CONVERTER GEARS	TOTAL ALL UNITS	EXAMINED BY/DATE
ACCOUNT NUMBER	FLEET NUMBER	REGISTRATION YEAR

NAME OF REGISTRANT

DBA NAME

Enter the fleet mileage for the reporting period. This is the mileage traveled from July 1 of the previous calendar year through June 30 of the current year.

Enter an X in the box in front of each jurisdiction for which you are applying for license.

X	JURISDICTION	EST	MILEAGE	2 <sup>ND</sup> YEAR EST.	X	JURISDICTION	EST	MILEAGE	2 <sup>ND</sup> YEAR EST.
	AK (ALASKA)					NY (NEW YORK)			
	AL (ALABAMA)					OH (OHIO)			
	AR (ARKANSAS)					OK (OKLAHOMA)			
	AZ (ARIZONA)					OR (OREGON)			
	CA (CALIFORNIA)					PA (PENNSYLVANIA)			
	CO (COLORADO)					RI (RHODE ISLAND)			
	CT (CONNECTICUT)					SC (SOUTH CAROLINA)			
	DC (DIST. COLUMBIA)					SD (SOUTH DAKOTA)			
	DE (DELAWARE)					TN (TENNESSEE)			
	FL (FLORIDA)					TX (TEXAS)			
	GA (GEORGIA)					UT (UTAH)			
	IA (IOWA)					VA (VIRGINIA)			
	ID (IDAHO)					VT (VERMONT)			
	IL (ILLINOIS)					WA (WASHINGTON)			
	IN (INDIANA)					WI (WISCONSIN)			
	KS (KANSAS)					WV (WEST VIRGINIA)			
	KY (KENTUCKY)					WY (WYOMING)			
	LA (LOUISIANA)					AB (ALBERTA)			
	MA (MASSACHUSETTS)					BC (BRIT. COLUMBIA)			
	MD (MARYLAND)					MB (MANITOBA)			
	ME (MAINE)					NB (NEW BRUNSWICK)			
	MI (MICHIGAN)					NL (NEW FOUNDLAND)			
	MN (MINNESOTA)					NS (NOVA SCOTIA)			
	<b>MO (MISSOURI)</b>					NT (NORTHWEST TERR.)			
	MS (MISSISSIPPI)					ON (ONTARIO)			
	MT (MONTANA)					PE (PRINCE ED. IS.)			
	MX (MEXICO)					PQ (QUEBEC)			
	NC (NORTH CAROLINA)					SK (SASKATCHEWAN)			
	ND (NORTH DAKOTA)					YT (YUKON TERR.)			
	NE (NEBRASKA)					<b>TOTAL ACTUAL FLEET MILES</b>			
	NH (NEW HAMPSHIRE)					<b>TOTAL ACTUAL FLEET MILES PLUS 1<sup>ST</sup> YEAR EST</b>			
	NJ (NEW JERSEY)					<b>TOTAL ACTUAL FLEET MILES PLUS 1<sup>ST</sup> &amp; 2<sup>ND</sup> YEAR EST</b>			
	NM (NEW MEXICO)								
	NV (NEVADA)								

ARE YOUR VEHICLES INVOLVED IN A LEASE AGREEMENT?

YES  NO

IF YES, INDICATE NAME AND ADDRESS OF LESSEE:

Any personal motor vehicle record information is withheld from purchase or release for public use or bulk mailing except as provided by law.

**BY SIGNING BELOW, I ACKNOWLEDGE THE FOLLOWING:**

1. I HEREBY DECLARE IF THE JURISDICTION BOXES ARE NOT COMPLETE THAT I HAVE NO ACTUAL MILEAGE TO REPORT AND AGREE TO THE ESTIMATED MILEAGE USED BY MOTOR CARRIER SERVICES TO FIGURE MY REGISTRATION FEES.

2. I HEREBY DECLARE THAT I HAVE KNOWLEDGE OF THE FEDERAL MOTOR CARRIER SAFETY REGULATIONS (49 CFR PARTS 40 and 382, 386 AND 388 THROUGH 399) INCLUDING HIGHWAY RELATED PORTIONS OF THE FEDERAL HAZARDOUS MATERIALS REGULATIONS (49 CFR 107,171-173,177 AND 178) OR COMPATIBLE STATE RULES, REGULATIONS, STANDARDS, AND ORDERS APPLICABLE TO MOTOR CARRIER SAFETY, INCLUDING HIGHWAY TRANSPORTATION AND HAZARDOUS MATERIALS.

3. THE UNDERSIGNED, UNDER OATH, SWEARS UNDER PENALTY OF PERJURY OF THE LAWS OF THE STATE OF MISSOURI IN REGARD TO MAKING A FALSE DECLARATION TO A PUBLIC OFFICIAL, THAT MY FUTURE VEHICLE REGISTRATION FORM(S), FOR THE ABOVE REFERENCED YEAR, WILL BE TRUE AND CORRECT AND THAT VEHICLE FINANCIAL RESPONSIBILITY REQUIRED BY STATE LAW WILL BE IN EFFECT AND MAINTAINED ON VEHICLES LISTED ON THESE APPLICATIONS.

4. THE SIGNATURE BELOW SHALL BE CONSIDERED A SIGNATURE TO UNSIGNED VEHICLE REGISTRATION FORM(S) AND BECOMES PART OF YOUR INTERNATIONAL REGISTRATION PLAN (IRP) ACCOUNT. I UNDERSTAND THAT I AM REQUIRED TO PRESERVE THE INDIVIDUAL VEHICLE DISTANCE RECORDS AND SOURCE DOCUMENTS ON WHICH MY INTERNATIONAL REGISTRATION PLAN IS BASED FOR THREE YEARS.

**AUTHORIZED SIGNATURE**

X \_\_\_\_\_

**DATE**